

**ANNUAL AWARDS NOMINATION APPLICATION**

DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINEE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DEPARTMENT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominating

Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated for: Please check one:

\_\_ Crisis Negotiator of the Year \_\_ Medal of Honor Award

\_\_ Meritorious Service Award \_\_ Distinguished Service Award

\_\_ Public Service Award \_\_\_ Memorial Award

Describe the event(s) and/or reason(s) that you have nominated the above named member(s). Please be as specific as possible. Attach reports, newspaper articles or other documentation that will assist the Awards Committee and the Board of Directors in determining what awards should be approved and awarded.

**Email to: Denise Nash, President**

**nashd@co.portage.wi.us** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature of Person making nomination**